



CITY COUNCIL MEETING

STUDY SESSION MEETING AGENDA

TUESDAY, JULY 11, 2017, 1:00 PM

Council Chambers, 201 South Cortez Street

Prescott AZ 86303

(928) 777-1100

Harry Oberg, Mayor

Jim Lamerson, Mayor Pro Tem

Steve Blair, Councilman

Greg Lazzell, Councilman

Billie Orr, Councilwoman

Steve Sischka, Councilman

Jean Wilcox, Councilwoman

The following Agenda will be considered by the Prescott **City Council** at its **Study Session Meeting** pursuant to the Prescott City Charter, Article II, Section 13. Notice of the meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02. One or more members of the Council may be attending the meeting through the use of a technological device

1. CALL TO ORDER

2. ROLL CALL

3. DISCUSSION

A. Presentation on the Deep Well Ranch Master Plan

B. Presentation by Public Works on the City's storm water program and Ms4 permit

4. ADJOURNMENT

EXECUTIVE SESSION

Upon a public majority vote of a quorum of the City Council, the Council may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (I) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (II) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (III) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));
- (IV) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. §38-431.03(A)(4));

- (V) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (VI) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));
- (VII) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

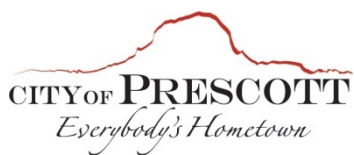
Confidentiality

Arizona statute precludes any person receiving executive session information from disclosing that information except as allowed by law. A.R.S. §38-431.03(F). Each violation of this statute is subject to a civil penalty not to exceed \$500, plus court costs and attorneys' fees. This penalty is assessed against the person who violates this statute or who knowingly aids, agrees to aid or attempts to aid another person in violating this article. The city is precluded from expending any public monies to employ or retain legal counsel to provide legal services or representation to the public body or any of its officers in any legal action commenced for violation of the statute unless City Council takes a legal action at a properly noticed open meeting to approve of such expenditures prior to incurring any such obligation or indebtedness. A.R.S. §38-431.07(A)(B).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Virginia A. Mefford, CMC, Interim City Clerk

**COUNCIL AGENDA MEMO**

MEETING DATE/TYPE: **STUDY SESSION MEETING** **7-11-17**

DEPARTMENT: **Community Development**

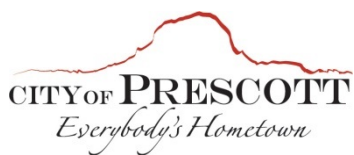
AGENDA ITEM: Presentation on the Deep Well Ranch Master Plan

Approved By: Michael Lamar, City Manager

Item Summary

The presentation will provide an overview of the Deep Well Ranch Master Plan.

Recommended Action: Presentation for Council information and discussion – no formal action is being requested to be taken at this time.

**COUNCIL AGENDA MEMO**

MEETING DATE/TYPE: **STUDY SESSION MEETING** **7-11-17**

DEPARTMENT: **Public Works**

AGENDA ITEM: Presentation by Public Works on the City's storm water program and Ms4 permit

Approved By: Michael Lamar, City Manager

Item Summary

The presentation will provide an overview of the City's storm water program. This will include an update for the Watson Lake and Granite Creek Watershed, which is being conducted by Amec Foster Wheeler. It will also include an update for compliance with ADEQ's 2016 Municipal Separate Storm Sewer System (MS4) permit and an update for ADEQ's remedial investigation of the Miller Valley Road and Hillside Avenue Water Quality Assurance Revolving Fund site.

Recommended Action: Presentation for Council information and discussion – no formal action is being requested to be taken at this time.