

**RESOLUTION NO. 4402-1611**

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF PRESCOTT, YAVAPAI COUNTY, ARIZONA, TO APPROVE AN AMENDMENT OF CITY CONTRACT No. 2017-143 AND AUTHORIZING THE MAYOR AND STAFF TO TAKE ANY AND ALL STEPS NECESSARY TO ACCOMPLISH THE ABOVE.**

**RECITALS:**

WHEREAS, the City of Prescott previously entered into Contract No. 2074-143 with the US Geological Survey; and

WHEREAS, the parties to that contract wish to amend the contract to increase the amount of funding provided by the US Geological Survey.

**ENACTMENTS:**

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PRESCOTT AS FOLLOWS:

Section 1 THAT, the City of Prescott hereby approves an amendment to Contract No. 2017-143 to increase the funding provided by the US Geological Survey, as expressed in Exhibit "A" which is attached and made a part hereof.

Section 2 THAT, the Mayor and Staff are hereby authorized to execute the attached policy and to take any and all steps deemed necessary to accomplish the above.

PASSED, APPROVED AND ADOPTED by the Mayor and Council of the City of Prescott, Arizona, on this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
HARRY B. OBERG, Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
MAUREEN SCOTT  
City Clerk

\_\_\_\_\_  
JON PALADINI  
City Attorney



# United States Department of the Interior

U.S. GEOLOGICAL SURVEY  
Arizona Water Science Center  
520 North Park Avenue, Suite 221  
Tucson, Arizona 85719

DUNS: 137882127 TIN: 53-0196958 ALC: 14-08-0001 CC: GGCMZF  
(520) 670-6671 FAX (520) 670-5592  
<http://az.water.usgs.gov/>

August 30, 2017

6000004118/AZ090  
Leslie Graser, Water Resources Manager  
City of Prescott  
201 S. Cortez  
Prescott, Arizona 86303

Dear Ms. Graser:

Enclosed are two copies of Modification 1 to our Joint Funding Agreement (JFA) 17CMAZ00500 increasing the funding from the USGS Cooperative Matching Funds by \$54,902 to support the geochemistry work in the Big Chino Sub-basin. There is no increase in funding from the City of Prescott. Billing will continue on a quarterly basis and the final FY17 bill will be mailed in August. Work performed with funds from this agreement will be conducted on a fixed-price basis. The results of all work under this agreement will be available for publication by the USGS.

We are pleased to conduct this work for the City of Prescott. Please return a signed copy of the modification to this office. If you have any questions, please contact Chris Magirl at (520) 671-6670 ext. 235.

Sincerely,

James M. Leenhouts  
Director

Enclosures (2)

**JOINT FUNDING AGREEMENT  
FOR AN INVESTIGATION OF WATER RESOURCES  
IN ARIZONA  
BETWEEN THE U.S. GEOLOGICAL SURVEY  
AND THE CITY OF PRESCOTT  
Amendment No. 1  
August 30, 2017**

The Joint Funding Agreement 17CMAZ00500 between the U.S. Geological Survey and The City of Prescott ending September 30, 2019, is hereby amended as follows:

1. Paragraph 2. (a) of the Joint Funding Agreement is hereby increased from \$0.00 TO \$54,902. This Amendment reflects an increase of \$54,902 from the USGS Cooperative Matching Funds in support of the geochemistry work in the Big Chino Sub-basin.
2. All other provisions of the Joint Funding Agreement remain unchanged.

UNITED STATES GEOLOGICAL SURVEY

By   
James M. Leenhouts, Director

Date 08/30/17

CITY OF PRESCOTT

By \_\_\_\_\_

Date \_\_\_\_\_

**JOINT FUNDING AGREEMENT  
FOR AN INVESTIGATION OF WATER RESOURCES  
IN ARIZONA  
BETWEEN THE U.S. GEOLOGICAL SURVEY  
AND THE CITY OF PRESCOTT  
Amendment No. 1  
August 30, 2017**

The Joint Funding Agreement 17CMAZ00500 between the U.S. Geological Survey and The City of Prescott ending September 30, 2019, is hereby amended as follows:

1. Paragraph 2. (a) of the Joint Funding Agreement is hereby increased from \$0.00 TO \$54,902. This Amendment reflects an increase of \$54,902 from the USGS Cooperative Matching Funds in support of the geochemistry work in the Big Chino Sub-basin.
2. All other provisions of the Joint Funding Agreement remain unchanged.

UNITED STATES GEOLOGICAL SURVEY

By   
James M. Leenhouts, Director

Date 08/30/17

CITY OF PRESCOTT

By \_\_\_\_\_

Date \_\_\_\_\_